1	Julie A. Hamill (272742) Hamill Law & Consulting				
2	904 Silver Spur Road, #287 Rolling Hills Estates, California, 90274 (424) 265-0529				
3					
4	julie@juliehamill-law.com				
5	Attorney for Petitioner and Plaintiff ALLIANCE OF LOS ANGELES COUNTY PARENTS				
6					
7					
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES				
9		G 11 00 G T G T			
10	ALLIANCE OF LOS ANGELES COUNTY PARENTS, an unincorporated association	Case No.: 22STCP0			
11	Petitioner and Plaintiff,	PARENTS NOTION			
12	retitioner and riamitin,	DEMAND TO PR	' BRETT MORROW AND ODUCE DOCUMENTS		
13	VS.	AT DEPOSITION			
	COUNTY OF LOS ANGELES COUNTY	Date: May 5, 2023	3		
14	DEPARTMENT OF PUBLIC HEALTH; MUNTU DAVIS, in his official capacity as	Time: 9:30 a.m. Place: SHEPPARD			
15	Health Officer for the County of Los Angeles; BARBARA FERRER, in her official capacity as	333 South Hope Str			
16	Director of the County of Los Angeles	Forty-Third Floor Los Angeles, CA 90	0071		
17	Department of Public Health; and DOES 1 through 25, inclusive,	Complaint Filed:	7/26/2022		
18	unough 23, inclusive,	Trial Date:	10/16/2023		
19	Respondents and Defendants.				
20					
21					
22					
23					
24					
25					
26					
27					
28					

NOTICE OF DEPOSITION

7 8

State of California.

for DEFENDANT AND RESPONDENT County of Los Angeles Department of Public Health, under oath and before a duly authorized court reporter, on May 5, 2023, commencing at 9:30 a.m. The deposition will continue to May 8, 2023, if necessary, and/or day to day thereafter as agreed to by counsel.

Said deposition will be taken at SHEPPARD MULLIN offices located at 333 South Hope Street, Forty-Third Floor, Los Angeles, CA 90071, before a certified shorthand reporter for the

PLEASE TAKE NOTICE that, pursuant to California Code of Civil Procedure Section

2025.430, Petitioner and Plaintiff, ALLIANCE OF LOS ANGELES COUNTY PARENTS, shall

take the deposition of BRETT MORROW, in his official capacity as Director of Communications

Pursuant to Cal. Code Civ. Proc. §2025.220(a)(8), ALLIANCE OF LOS ANGELES COUNTY PARENTS and their attorneys state that they are aware of no contract or other written or oral agreement between the noticing parties and the court reporter. Further, the noticing parties were not directed to use any particular reporter or entity to provide the deposition services.

PLEASE TAKE FURTHER NOTICE that said deposition may be recorded by video and the videotape may be used at the trial of this matter in lieu of live testimony.

PLEASE TAKE FURTHER NOTICE that if an interpreter is required to translate deponent's testimony, notice of same must be given at least five (5) working days prior to the deposition date, and the specific language and/or dialect requested.

IT IS FURTHER REQUESTED that Defendant produce the following documents at the time of deposition:

## REQUEST FOR PRODUCTION OF DOCUMENTS

1. Any and all DOCUMENTS (as used herein, the term "DOCUMENTS" shall mean any handwriting, typewriting, printing, photostating, photographing, photocopying, transmitting by electronic mail or facsimile, and every other means of recording upon any tangible thing, any form of communication or representation, including letters, words, pictures, sounds, or symbols, or

6. Any and all DOCUMENTS reflecting communications between YOU and Holly Mitchell regarding DPH social media, including but not limited to any emails, text messages, or any other written correspondence.

- 7. Any and all DOCUMENTS reflecting communications between YOU and Hilda Solis regarding DPH social media, including but not limited to any emails, text messages, or any other written correspondence.
- 8. Any and all DOCUMENTS reflecting communications between YOU and any other person regarding a Twitter account identified as @ALT\_lacph, including but not limited to any emails, text messages, or any other written correspondence.
  - 9. Any and all DOCUMENTS reflecting communications between YOU and Twitter,

19

20

21

22

23

24

25

26

27

DEPOSITION

1	24. Any and all DOCUMENTS reflecting DPH's consideration of alternatives to
2	disabling comments on its social media posts.
3	25. Any and all DOCUMENTS reflecting alternative avenues for communication
4	between members of the public following the disabling of comments on County's social media
5	posts.
6	
7	Dated: April 13, 2023 Hamill Law & Consulting
8	By: _/s/ Julie A. Hamill
9	Julie A. Hamill
10	Attorney for Petitioner Alliance of Los Angeles County Parents
11	Amance of Los Angeles County Farents
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	- 4 -

1				
2	PROOF OF SERVICE (Non-attorney State and Federal)			
3	I am employed in the County of Los Angeles, State of California, I am over the age of			
4	18 and not a party to the within action. My business address is 904 Silver Spur Road, #287, Rolling Hills Estates, California 90274. My e-service address is julie@juliehamill-law.com			
5	On April 13, 2023 I served the foregoing document: NOTICE OF TAKING DEPOSITION OF BRETT MORROW AND DEMAND TO PRODUCE DOCUMENTS AT			
6	<b>DEPOSITION</b> on the interested parties in this action			
7	☐ By placing a true copy thereof enclosed in a sealed envelope addressed as follows:			
8	By attaching a true copy via electronic transmission addressed as follows:			
9	Valerie Alter, VAlter@sheppardmullin.com			
0	Kent Raygor, KRaygor@sheppardmullin.com			
	Zachary Golda, zgolda@sheppardmullin.com			
1	Sheppard Mullin			
2	1901 Avenue of the Stars, Suite 1600 Los Angeles, California 90067-6055			
	Attorneys for Respondents and Defendants			
3	County of Los Angeles Department of Public Health			
	Barbara Ferrer			
4	Muntu Davis			
5				
	ONLY BY ELECTRONIC TRANSMISSION. Only by emailing the document(s) to the			
16	persons at the e-mail address(es). This is necessitated during the declared National Emergency due			
7	to the Coronavirus (COVID-19) pandemic because this office will be working remotely, not able to			
17	send physical mail as usual, and is therefore using only electronic mail. No electronic message or other indication that the transmission was unsuccessful was received within a reasonable time after			
8	the transmission. We will provide a physical copy, upon request only, when we return to the office			
	at the conclusion of the national emergency.			
9				
20	BY ELECTRONIC MAIL: I caused said document to be delivered by electronic mail to the e-mail address(es) as listed on the attached service list.			
21	☐ By FACSIMILE TRANSMISSION: I caused all pages of the above-entitled document to be			
-1	sent to the recipients by facsimile at the respective telephone numbers as indicated.			
22				
_	☐ (BY MAIL) As follows: I am "readily familiar" with the firm's practice of collection and			
23	processing correspondence for mailing. Under that practice it would be deposited with the U.S.			
24	postal service on that same day with postage thereon fully prepaid at Rancho Palos Verdes, California in the ordinary course of business. I am aware that on motion of the party served, service			
	is presumed invalid if postal cancellation date or postage meter date is more than one day after the			
25	date of deposit for mailing in affidavit.			
26	☐ (BY OVERNIGHT DELIVERY) By: Federal Express, to be delivered on next business day.			
27	☐ (BY PERSONAL SERVICE) I delivered such envelope by hand to the office of the			
	addressee(s).			
28	-1-			
	NOTICE OF TAKING DEPOSITION OF BRETT MORROW AND DEMAND TO PRODUCE DOCUMENTS AT DEPOSITION			
	DELOSITION			

1			
2	⊠ (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.		
3	(FEDERAL) I declare that I am employed in the office of a member of the bar of this counat whose direction the service was made.		
4	Executed on April 13, 2023 at Rancho Palos Verdes, California.		
5			
6	$\bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j$		
7	Julie A. Hamill		
8	y valie in hammi		
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28	-2-		