1 2 3	Julie A. Hamill (272742) Hamill Law & Consulting 904 Silver Spur Road, #287 Rolling Hills Estates, California, 90274 (424) 265-0529		
4	julie@juliehamill-law.com		
5	Attorney for Petitioner and Plaintiff		
6	ALLIANCE OF LOS ANGELES COUNTY PARE	ENIS	
7	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
8	FOR THE COUNTY OF LOS ANGELES		
9	ALLIANCE OF LOC ANCELES COUNTY	C N 22CTCD02772	
10	ALLIANCE OF LOS ANGELES COUNTY PARENTS, an unincorporated association	Case No.: 22STCP02772	
11	Petitioner and Plaintiff,	ALLIANCE OF LOS ANGELES COUNTY PARENTS NOTICE OF TAKING DEPOSITION OF PARRADA FERDER	
12	VS.	DEPOSITION OF BARBARA FERRER AND DEMAND TO PRODUCE	
13		DOCUMENTS AT DEPOSITION	
14	COUNTY OF LOS ANGELES COUNTY DEPARTMENT OF PUBLIC HEALTH;	Date: May 3, 2023	
15	MUNTU DAVIS, in his official capacity as Health Officer for the County of Los Angeles;	Time: 11:30 a.m. Place: SHEPPARD MULLIN	
16	BARBARA FERRER, in her official capacity as Director of the County of Los Angeles	333 South Hope Street Forty-Third Floor Los Angeles, CA 90071	
17	Department of Public Health; and DOES 1 through 25, inclusive,	Complaint Filed: 7/26/2022	
18	unough 23, meiusive,	Trial Date: 10/16/2023	
19	Respondents and Defendants.		
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NOTICE OF DEPOSITION

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## TO: ALL PARTIES HEREIN AND TO THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that, pursuant to California Code of Civil Procedure Section 2025.430, Petitioner and Plaintiff, ALLIANCE OF LOS ANGELES COUNTY PARENTS, shall take the deposition of Defendant and Respondent BARBARA FERRER, in her official capacity as Director of the County of Los Angeles Department of Public Health, under oath and before a duly authorized court reporter, on May 3, 2023, commencing at 11:30 a.m. The deposition will continue to May 4, 2023, if necessary, and/or day to day thereafter as agreed to by counsel.

Said deposition will be taken at SHEPPARD MULLIN offices located at 333 South Hope Street, Forty-Third Floor, Los Angeles, CA 90071, before a certified shorthand reporter for the State of California.

Pursuant to Cal. Code Civ. Proc. §2025.220(a)(8), ALLIANCE OF LOS ANGELES COUNTY PARENTS and their attorneys state that they are aware of no contract or other written or oral agreement between the noticing parties and the court reporter. Further, the noticing parties were not directed to use any particular reporter or entity to provide the deposition services.

PLEASE TAKE FURTHER NOTICE that said deposition may be recorded by video and the videotape may be used at the trial of this matter in lieu of live testimony.

PLEASE TAKE FURTHER NOTICE that if an interpreter is required to translate deponent's testimony, notice of same must be given at least five (5) working days prior to the deposition date, and the specific language and/or dialect requested.

IT IS FURTHER REQUESTED that Defendant produce the following documents at the time of deposition:

## **REQUEST FOR PRODUCTION OF DOCUMENTS**

Any and all DOCUMENTS (as used herein, the term "DOCUMENTS" shall mean any handwriting, typewriting, printing, photostating, photographing, photocopying, transmitting by electronic mail or facsimile, and every other means of recording upon any tangible thing, any form of communication or representation, including letters, words, pictures, sounds, or symbols, or combinations thereof, and any record thereby created, regardless of the manner in which the record

- 2. Any and all DOCUMENTS reflecting the identification of all social media accounts used by DPH.
- 3. Any and all DOCUMENTS reflecting communications between YOU and the LAC + USC Medical Center, including but not limited to any emails, text messages, or any other written correspondence.
- 4. Any and all DOCUMENTS reflecting communications between YOU and Health Services of Los Angeles County, including but not limited to any emails, text messages, or any other written correspondence.
- 5. Any and all DOCUMENTS reflecting communications between YOU and Sheila Kuehl regarding DPH social media, including but not limited to any emails, text messages, or any other written correspondence.
- 6. Any and all DOCUMENTS reflecting communications between YOU and Holly Mitchell regarding DPH social media, including but not limited to any emails, text messages, or any other written correspondence.
- 7. Any and all DOCUMENTS reflecting communications between YOU and Hilda Solis regarding DPH social media, including but not limited to any emails, text messages, or any other written correspondence.
- 8. Any and all DOCUMENTS reflecting communications between YOU and any other person regarding a Twitter account identified as @ALT\_lacph, including but not limited to any emails, text messages, or any other written correspondence.
- 9. Any and all DOCUMENTS reflecting communications between YOU and Kaitlin Barnes regarding DPH social media, including but not limited to any emails, text messages, or any

Any and all DOCUMENTS reflecting DPH policies relating to communications with

Any and all DOCUMENTS reflecting DPH's determinations regarding who may be

Any and all DOCUMENTS reflecting DPH policies relating to social media.

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other written correspondence.

tagged in the County's social media posts.

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the public.

1	1 posts.	
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3	3 Dated: April 13, 2023 Hamill I	Law & Consulting
4	4   Part (a)	T11. A TT111
5	5 Julie A.	Julie A. HamillHamill
6	Attorney Alliance	y for Petitioner of Los Angeles County Parents
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1	PROOF OF SERVICE		
2	(Non-attorney State and Federal)		
3	I am employed in the County of Los Angeles, State of California, I am over the age of 18 and not a party to the within action. My business address is 904 Silver Spur Road, #287, Rolling Hills Estates, California 90274. My e-service address is julie@juliehamill-law.com		
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5	On April 13, 2023 I served the foregoing document: <b>NOTICE OF TAKING DEPOSITION OF BARBARA FERRER AND DEMAND TO PRODUCE DOCUMENTS AT</b>		
6	<b>DEPOSITION</b> on the interested parties in this action		
7	☐ By placing a true copy thereof enclosed in a sealed envelope addressed as follows:		
/			
8	By attaching a true copy via electronic transmission addressed as follows:		
9	Valerie Alter, VAlter@sheppardmullin.com		
10	Kent Raygor, KRaygor@sheppardmullin.com		
	Zachary Golda, zgolda@sheppardmullin.com		
11	Sheppard Mullin 1901 Avenue of the Stars, Suite 1600		
12	Los Angeles, California 90067-6055		
	Attorneys for Respondents and Defendants		
13	County of Los Angeles Department of Public Health		
14	Barbara Ferrer		
	Muntu Davis		
15 16	ONLY BY ELECTRONIC TRANSMISSION. Only by emailing the document(s) to the persons at the e-mail address(es). This is necessitated during the declared National Emergency due		
17	to the Coronavirus (COVID-19) pandemic because this office will be working remotely, not able to send physical mail as usual, and is therefore using only electronic mail. No electronic message of other indication that the transmission was unsuccessful was received within a reasonable time after the transmission. We will provide a physical copy, upon request only, when we return to the office at the conclusion of the national emergency.		
18			
19	BY ELECTRONIC MAIL: I caused said document to be delivered by electronic mail to the		
20	e-mail address(es) as listed on the attached service list.		
21	By FACSIMILE TRANSMISSION: I caused all pages of the above-entitled document to be sent to the recipients by facsimile at the respective telephone numbers as indicated.		
22			
23	☐ (BY MAIL) As follows: I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S.		
24	postal service on that same day with postage thereon fully prepaid at Rancho Palos Verdes, California in the ordinary course of business. I am aware that on motion of the party served, service		
25	is presumed invalid if postal cancellation date or postage meter date is more than one day after the date of deposit for mailing in affidavit.		
26	☐ (BY OVERNIGHT DELIVERY) By: Federal Express, to be delivered on next business day.		
27	☐ (BY PERSONAL SERVICE) I delivered such envelope by hand to the office of the addressee(s).		
28	_1_		

1	(STATE) I declare under penalty of perjury under the laws of the State of California that the	
2	⊠ (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.	
3	[ (FEDERAL) I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.	
4	Executed on April 13, 2023 at Rancho Palos Verdes, California.	
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7	Julie A. Hamill	
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28	- 2 - NOTICE OF TAKING DEPOSITION OF BARBARA FERRER AND DEMAND TO PRODUCE DOCUMENTS AT	

DEPOSITION